

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

***SEPTEMBER 13, 2023
6:30 P.M.
COMMUNITY ROOM***

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ that the agenda be approved as presented.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

E. RECOGNITION OF VISITORS (*)

1. Reception of Public

F. TREASURER'S REPORT

Treasurer's Consent Items

- Approve following meeting minutes:

August 8, 2023

Regular Meeting

- Approve the Treasurer’s Report and Payment of Bills as presented.
- Adopt the 2023-24 Permanent Appropriations as presented.
- Approve the transfer of \$943 from the Class of 2023 (200-9023) to the Class of 2024 (200-9024).
- Increase the amount of the Athletic Change Fund from \$700 to \$1600.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Triplett
3. Mrs. Trogdlon

H. SUPERINTENDENT’S REPORT

Superintendent’s Consent Items

- Approve the attached list of substitute teachers provided by the Mercer County Education Service Center.
- Approve the list of substitute teachers approved by Parkway Local Schools:

Brooke Ridenour	Holly Strunk
John Neil Schaffner	Jessica Yoder
- Approve the resolution to make provisional changes to board policies and administrative guidelines and forms to comply with HB 33 as per attached.
- Approve rescinding the resignation of Sarah Prine as a Teacher’s Aide previously accepted on May 3, 2023.
- Accept the resignation of Nancy Riley as a cafeteria worker effective August 24, 2023.
- Establish the district tuition rate for the 2023-24 school year to be \$6,736.37 as determined by the Ohio Department of Education.

- Accept the resignation of Lacey Trumbull as Junior High Girls' Basketball Coach.
- Approve the overnight field trip request of Mr. Alan Post for FFA to attend the National FFA Convention October 31, 2023 – November 4, 2023 in Indianapolis, IN. The trip will include approximately 20 students.
- Approve the overnight field trip request of Mr. Alan Post for FFA to attend the Big E competition in West Springfield, MA September 14- September 17. The trip will include a team of 4 individuals who won the Ohio competition.
- Approve the overnight field trip request of Mr. Matt Triplett for the 8th grade students to visit Washington DC March 24, 2024 – March 28, 2024. The trip will include approximately 85 students.
- Approve the contract with Van Wert City Schools for students to attend the Goedde during the 2023-24 school year as per attached.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

All supplemental positions are for the 2023-24 school year.

- Approve Todd Gaerke as Cross Country Assistant Volunteer Coach.

End of Superintendent's Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

I. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel
 _____ Appointment or Evaluation _____ Promotion

_____ Employment
_____ Dismissal
_____ Discipline

_____ Demotion
_____ Compensation
_____ Investigation of
charges or complaints
against an employee,
official or student.

2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court action
4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements
7. _____ Confidential information related to economic development

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

Time Entered: _____ Time Returned to Regular Session: _____

J. ADJOURNMENT

Moved by _____, Seconded by _____ that the meeting be adjourned.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

Time: _____

- (*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.