

***PARKWAY LOCAL BOARD  
OF EDUCATION  
REGULAR MEETING***

***JUNE 5, 2024***

***6:00 P.M.***

***\*COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

\*Upon request to the Superintendent, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:      \_\_\_\_\_ Mrs. Call                              \_\_\_\_\_ Mrs. Peel  
                         \_\_\_\_\_ Mr. Kimmel                              \_\_\_\_\_ Mr. Schoenleben  
                         \_\_\_\_\_ Mr. Nichols

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the agenda be approved as presented.

Roll Call:      \_\_\_\_\_ Mrs. Call                              \_\_\_\_\_ Mrs. Peel  
                         \_\_\_\_\_ Mr. Kimmel                              \_\_\_\_\_ Mr. Schoenleben  
                         \_\_\_\_\_ Mr. Nichols

E. RECOGNITION OF VISITORS (\*)

1. Reception of the Public
2. Sherry Shaffer – Rockford Carnegie Library Levy

F. TREASURER'S REPORT

**Treasurer's Consent Items**

- Approve following meeting minutes:  

May 8, 2024                              Regular Meeting
- Approve the Treasurer's Report and Payment of Bills as presented.

- Approve the contract for fleet, liability and property insurance with Ohio School Plan for the 2024-25 fiscal year.
- Approve adjustments to FY24 Appropriations as presented.
- Approve Temporary Appropriations for FY25 be set at 100% of current year appropriations.
- Approve the resolution declaring it necessary to levy a tax in excess of the ten mill limitation for the benefit of the Rockford Carnegie Public Library as per attached.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

- Approve Brooke Boznango as Boys’ Bowling Head Coach for the 2024-25 school year.

**End of Treasurer’s Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Peel  
                          \_\_\_\_\_ Mr. Kimmel                                \_\_\_\_\_ Mr. Schoenleben  
                          \_\_\_\_\_ Mr. Nichols

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Triplett
3. Mrs. Trogdlon

H. SUPERINTENDENT’S REPORT

1. Math Curriculum – K – 1
2. Board Work Session – June 6, 2024 @ 6:00 p.m. in the Community Room
3. Athletic Building Update

**Superintendent’s Consent Items**

- Approve issuing a one-year contract to Timothy Anson Moody as custodian effective July 1, 2024. Mr. Moody will be placed at twenty years’ experience on the salary schedule.

- Approve Daniel Williamson and Kathryn Stover as co-mentors for Katelyn Marshal for the 2023-24 school year.
- Approve the attached list of open enrollment students for the 2024-25 school year and any future open enrollment student(s) who meet current open enrollment guidelines.
- Approve the waiver request to the Ohio Department of Education stating the intention of the district to not provide career-technical education to students enrolled in grades 7-8 for the 2024-25 school year.
- Approve Rick Roehm as Transportation Coordinator for the 2024-25 school year.
- Approve a \$2500 stipend to Nicholas Steinke as Bus Supervisor for the 2024-25 school year.
- Approve a \$1500 stipend to Sally Cox as Special Education Secretary for the 2024-25 school.
- Approve a \$1000 stipend to Sally Cox as Transportation Scheduler for the 2024-25 school year.
- Approve a \$500 stipend to Sally Cox as Athletic Secretary for the 2024-25 school year.
- Approve the following resolution to participate in the school bus purchase program through the EPC for FY25.

Whereas the Parkway Local School Board of Education wishes to advertise and receive bids for the purchase of 1 school bus. Therefore, be it resolved the Parkway Local Board of Education wishes to participate and authorize the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on said Boards' behalf as per the specifications submitted for the cooperative purchase of 1 school bus.

- Approve the list of substitute teachers provided by the Mercer County Educational Service Center.
- Approve payment of \$23 per hour to any certified staff completing CPI training this summer through the Mercer County Educational Service Center. Payment will not exceed 6 hours for the course.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A



Time Entered: \_\_\_\_\_ Time Returned to Regular Session: \_\_\_\_\_

J. WORK SESSION

K. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the meeting be adjourned.

Roll Call:        \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Peel  
                             \_\_\_\_\_ Mr. Kimmel                                \_\_\_\_\_ Mr. Schoenleben  
                             \_\_\_\_\_ Mr. Nichols

Time: \_\_\_\_\_

- (\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.