

***PARKWAY LOCAL BOARD  
OF EDUCATION  
REGULAR MEETING***

***SEPTEMBER 14, 2022  
6:30 P.M.  
COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the agenda be approved as presented.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

E. RECOGNITION OF VISITORS (\*)

1. Reception of Public

F. TREASURER'S REPORT

**Treasurer's Consent Items**

- Approve following meeting minutes:

August 8, 2022

Regular Meeting



- Approve the overnight field trip request of Mr. Brian Woods for the 6<sup>th</sup> grade to attend Camp Cotubic May 10, 2023 – May 11, 2023. The trip will include approximately 70 students.
- Approve the overnight field trip request of Mr. Brian Woods for the 7<sup>th</sup> grade to attend Camp Cotubic May 15, 2023 – May 16, 2023. The trip will include approximately 95 students.
- Approve the following resolution to participate in the school bus purchase program through the EPC for FY23.

Whereas the Parkway Local School Board of Education wishes to advertise and receive bids for the purchase of 1 school bus.  
Therefore, be it resolved the Parkway Local Board of Education wishes to participate and authorize the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on said Boards' behalf as per the specifications submitted for the cooperative purchase of 1 school bus.

- Approve the purchase of two 84 passenger Blue Bird buses from Cardinal Bus Sales. Total cost for two buses is \$242,202.
- Approve the purchase of a 10-passenger high roof DRW van from Beau Townsend Ford at a cost of \$53,325.
- Accept the resignation of Holly Strunk as a Teacher's Aide effective September 2, 2022.
- Accept the resignation of Marie Miesse as a Teacher's Aide effective September 7, 2022.
- Approve issuing a one-year contract to Rachel Neely as a Teacher's Aide effective August 31, 2022 for the remainder of the 2022-23 school year. Mrs. Neely will be at 10 years' experience with a degree on the salary schedule.
- Approve issuing a one-year contract to Emma Cook as a Teacher's Aide effective the beginning of the 2022-23 school year. Miss Cook will be at 0 years' experience on the salary schedule.
- Approve issuing a one-year contract to Lacey Trumbull as a Teacher's Aide effective September 8, 2022 for the remainder of the 2022-23 school year. Mrs. Trumbull will be at 0 years' experience with a degree on the salary schedule.

- Approve issuing a one-year contract to Ashley Billger as a Teachers' Aide effective September 9, 2022 for the remainder of the 2022-23 school year. Miss Billger will be a 5 years' experience with a degree on the salary schedule.
- Approve the Comprehensive Instructional Services Agreement for Non-Community Schools between Parkway Local Schools and Auglaize County Educational (ACE) Academy effective August 1, 2022 as per attached.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

**The following supplemental positions are for the 2022-23 school year:**

- Approve Neil Schaffner as Varsity Baseball Head Coach.
- Approve Trey Stover as Varsity Softball Head Coach.
- Approve Nathan Rupp as Varsity Boys' Track Head Coach.
- Approve Jennifer Barrett as Varsity Girls' Track Head Coach.
- Approve Tyler Deitsch as Varsity Girls Basketball Assistant Volunteer Coach.

**End of Superintendent's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:      \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Nichols  
                      \_\_\_\_\_ Mrs. Call                      \_\_\_\_\_ Mrs. Patterson  
                      \_\_\_\_\_ Mr. Kimmel

I. MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel
 

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation

\_\_\_\_\_ Discipline

\_\_\_\_\_ Investigation of  
charges or complaints  
against an employee,  
official or student.

2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements
7. \_\_\_\_\_ Confidential information related to economic development

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

Time Entered: \_\_\_\_\_                                Time Returned to Regular Session: \_\_\_\_\_

J. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the meeting be adjourned.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

Time: \_\_\_\_\_

- (\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.