

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

***SEPTEMBER 12, 2017
6:30 P.M.
COMMUNITY ROOM***

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

- Approve transfer of \$850.50 from the Class of 2017 (Fund 200 SCC 9017) to the Class of 2018 (Fund 200 SCC 9018).
- Approve payment of \$9,462 to Trevelin Conn for salary schedule column advancement to Master’s Degree for fiscal years 2015, 2016, and 2017, per ORC 2305.07.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

H. SUPERINTENDENT’S REPORT

1. October Board Meeting
2. Career Advising Policy – Review and Affirmation

Superintendent’s Consent Items

- Grant permission to Mr. Alan Post, Agriculture Teacher and FFA Advisor, to take approximately 20 students to the National FFA Convention to be held in Indianapolis, IN October 24–October 27, 2017.
- Accept the resignation of Shawn Jones as a secretary effective August 14, 2017.
- Accept the resignation of Bianka Jenkins as Head Preschool teacher effective the 2017-18 school year.
- Approve Kyle Ahrens as the lead mentor for the 2017-18 school. The rate of pay is \$500.
- Approve the following as mentor teacher for the 2017-18 school year:

TEACHER

MENTOR TEACHER

Alexis Line

Kyle Ahrens

- Approve issuing a one year contract to Lynette Hughes as a secretary effective the beginning of the 2017-18 school year. Mrs. Hughes will be placed at five years' experience on the salary schedule.
- Establish the district tuition rate for the 2017-18 school year to be \$5,720.51 as determined by the Ohio Department of Education.
- Approve the Department and Grade Level Chairs for the 2017-18 school year. Rate of pay will be \$500.

Jenny Fisher – K
 Jennifer Poor – 1st Grade
 Kyle Ahrens – 2nd Grade
 Teri Samples – 3rd Grade
 Kasey Gerlach – 4th Grade
 Holly Strunk – Intervention Specialist
 Shannon Painter-Carpenter – Specials
 Suzanne Staley – 5th Grade
 Ashleigh Clay – 6th Grade
 Jennifer Smith – 7th Grade
 Kevin Kramer – 8th Grade
 Elizabeth Overman – Intervention Specialist
 Danielle Profit – Math
 Anita Morton – Science
 Joe Falk – Social Studies
 Leah Etgen – English
 Curtis Hamrick – Others

- Approve the list van driver list for the 2017-18 school year and any other drive that may become certified throughout the school year as per attached.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

The following supplemental positions are for the 2017-18 school year:

- Approve Dan Cairns as a Varsity Assistant Football Coach.
- Approve amending the contract of Leslie Baltzell to Co-Assistant Band Director.

- Approve Amy Roth as Co-Assistant Band Director.

End of Superintendent's Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

I. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation
_____ Discipline	_____ Investigation of charges or complaints against an employee, official or student.
2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court action
4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

Time Entered: _____ Time Returned to Regular Session: _____

J. ADJOURNMENT

Moved by _____, Seconded by _____ that the meeting be adjourned.

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

Time: _____

- (*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.