

***PARKWAY LOCAL BOARD
Of EDUCATION
REGULAR MEETING***

***OCTOBER 10, 2017
6:30 P.M.***

MENDON LIBRARY ANNEX

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

H. SUPERINTENDENT'S REPORT

1. Facilities
2. School Calendar

Superintendent's Consent Items

- Approve Valerie Baughman as a home tutor effective the beginning of the 2017-18 school year. The rate of pay will be \$16 per hour with no more than eight hours per week.
- Approve Art Bader as a tutor effective the beginning of the 2017-18 school year. The rate of pay will be \$16 per hour with no more than five hours per week.
- Approve the overnight fieldtrip request of Mrs. Katie Kraner for the 5th grade gifted students to go to Chicago, IL May 10 – May 11, 2018. The trip will include approximately 7 students.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

The following supplemental positions are for the 2017-18 school year:

- Approve Linda Hawk as Girls' Varsity Basketball Head Coach.
- Approve Becca Harshman as Girls' Varsity Basketball Assistant Coach.
- Approve Kevin Kramer as Girls' Varsity Basketball Assistant Coach.
- Approve Tyler Deitsch as Girls' Varsity Basketball Volunteer Assistant Coach.
- Approve Tafani Stober as Girls' Junior High Basketball Coach.

- Approve Dan Cairns as Head Boys' Bowling Coach.
- Approve Brandy Cairns as Head Girls' Bowling Coach.
- Approve Doug Hughes as Boys' Varsity Basketball Head Coach.
- Approve John Archer as Boys' Varsity Basketball Assistant Coach.
- Approve Zachary Bates as Boys' Varsity Basketball Assistant Coach.
- Approve Caleb Rodriguez as Boys' Freshman Basketball Coach.
- Approve Ryan Berry as Boys' Junior High Basketball Coach.
- Approve Don Miller as Boys' Junior High Basketball Coach.
- Approve Drew Luginbill as a Volunteer Boys' Junior High Basketball Coach.
- Approve Kevin Browning as Varsity Wrestling Head Coach.
- Approve Jeremy Joseph as Varsity Wrestling Assistant Coach.
- Approve Carl Green, III as Junior High Wrestling Coach.
- Approve Clayton Bollenbacher as Junior High Wrestling Coach.

End of Superintendent's Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

I. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation
_____ Discipline	_____ Investigation of charges or complaints against an employee, official or student.
2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court action

4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

Time Entered: _____ Time Returned to Regular Session: _____

J. ADJOURNMENT

Moved by _____, Seconded by _____ that the meeting be adjourned.

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

Time: _____

(*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.