

***PARKWAY LOCAL BOARD
Of EDUCATION
REGULAR MEETING***

***NOVEMBER 14, 2017
6:30 P.M.***

HIGH SCHOOL MEDIA CENTER

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

C. PLEDGE OF ALLEGIANCE

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ the agenda be approved as presented.

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

E. RECOGNITION OF VISITORS (*)

1. Reception of Public

F. TREASURER’S REPORT

Treasurer’s Consent Items

- Approve the following meeting minutes:

October 10, 2017

Regular Meeting

- Approve the Five-Year Forecast as presented.
- Approve the health insurance rates for 2018 as presented.
- Approve the following Appropriation adjustments:
 1. Increase of the Band Fund revenues and expenses by \$47,252 to include the Band Boosters donation for payment of the Disney trip expenses;

2. Increase the Title I Fund revenues and expenses by \$509.62 due to change in State allocation;
 3. Decrease the Title II-A Fund revenues and expenses by \$138.92 due to change in State allocation.
- Approve the Treasurer’s Report and Payment of Bills as presented.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

H. SUPERINTENDENT’S REPORT

Superintendent’s Consent Items

- Approve the following to be members of the Specific Learning Objective (SLO) committee. The rate of pay will be 0.75% of the current teacher base pay.

Jodi Kerr	Elementary School
Nicholas Steinke	Elementary School
Holly Strunk	Elementary School
Kevin Kramer	Middle School
Barry Peel, III	Middle School
Ryan Twigg	Middle School
Kevin Browning	High School
Curtis Hamrick	High School
Lucus Minnich	High School

- Accept the resignation of Carl Green, III as Junior High Wrestling Coach.
- Approve a contract to Lindsay Gruss as a cafeteria worker effective November 15, 2017 for the remainder of the 2017-18 school year. Mrs. Gruss will be placed at zero years’ experience.

- Approve the overnight fieldtrip request of Mr. Esselstein for the Varsity Softball Team to Akron OH April 6, 2018 through April 8, 2018 to compete in the Ohio Invitational Softball Tournament. The trip will include approximately 15 students.
- Accept the donation of a Buddy Bench for Parkway Elementary from St. John Lutheran Church valued at \$884.25.
- Approve the District Gifted Education Plan to fulfill the Ohio Department of Education requirement as per attached.
- Approve the 2018-2019 school calendar as per attached.
- Approve the 2019-2020 school calendar as per attached.
- Approve the contract with Montgomery County Educational Service Center for requested services as per attached.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

Supplemental contracts are for the 2017-18 school year.

- Approve Barry Peel, III as Junior High Wrestling Coach.

Moved by _____, Seconded by _____

End of Superintendent's Consent Items

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

I. ADJOURNMENT

Moved by _____, Seconded by _____ the meeting be adjourned.

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

Time: _____

(*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.