

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

***MAY 11, 2022
6:30 P.M.
COMMUNITY ROOM***

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ the agenda be approved as presented.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

E. RECOGNITION OF VISITORS (*)

1. Reception of the Public

F. TREASURER’S REPORT

Treasurer’s Consent Items

- Approve following meeting minutes:

April 13, 2022 Regular Meeting
- Approve the Treasurer’s Report and Payment of Bills as presented.

- Approve transfer of \$596.42 from the General Fund 001 to Unclaimed Money Fund 007. This amount represents checks that are uncashed for more than six months.
- Approve the FY22 adjustments to Appropriations as presented.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI & I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA CURRICULAR ACTIVITIES/SEASONS.

- Approve Brooke Boznango as Varsity Boys Bowling Head Coach effective the 2022-23 school year.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call:	_____ Mr. Bates	_____ Mr. Nichols
	_____ Mrs. Call	_____ Mrs. Patterson
	_____ Mr. Kimmel	

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mrs. Trogdlon
4. Mr. Triplett

H. SUPERINTENDENT’S REPORT

1. Graduation-Sunday, May 22 @ 1:30 p.m.
2. Early Dismissal Last Day of School
3. June Board Meeting Date
4. Best Wishes to Natalie Moeller at the National Spelling Bee

Superintendent’s Consent Items

- Approve the list of substitute teachers provided by the Mercer County Educational Service Center.
- Accept the resignation of Anita Muhlenkamp as a teacher effective the end of the 2021-22 contract year for purposes of retirement.

- Approve the overnight request of Dan Williamson for the high school girls' basketball team to Cedar Point Camp June 13, 2022 – June 15, 2022. The trip will include approximately 16 students.
- Approve the overnight request of Doug Hughes for the high school boys' basketball team to Cedar Point Camp June 15, 2022 – June 16, 2022. The trip will include approximately 25 students.
- Approve the overnight request of Doug Hughes for the high school boys' basketball team to Findlay University Camp June 20, 2022 – June 21, 2022. The trip will include approximately 25 students.
- Approve issuing a one-year contract to Ruth Baker as a bus driver effective the 2022-23 school year.
- Approve payment of \$16 per hour to any staff completing CPI training this summer through the Mercer County Educational Service Center. Payment will not exceed 3 hours for the refresher course and 8 hours for the initial course.
- Approve the BusBoss Software Support Agreement effective July 1, 2022 – June 30, 2025 at a cost of \$4189.50 as per attached.
- **Approve the Assistive Technology Contract at a rate of \$900 for the 2022-23 school year as per attached.**
- **Accept the resignation of Barry Peel, III as Junior High Football Head Coach.**

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI & I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA CURRICULAR ACTIVITIES/SEASONS.

The following supplemental positions are for the 2022-23 school year.

- Approve Doug Hughes as Varsity Boys Basketball Head Coach.
- Approve Dan Williamson as Varsity Girls Basketball Head Coach.
- Approve Jeff Farmer as Varsity Wrestling Head Coach.
- Approve Alexis Frank as Varsity Girls Bowling Head Coach.
- Approve Brandi Bruns as Varsity Volleyball Assistant Coach.

- Approve Amanda Triplett as Varsity Volleyball Assistant Volunteer Coach.
- Approve Wes Horstman as Varsity Volleyball Assistant Coach.
- Approve Kristine Kirby as Freshmen Volleyball Coach.
- Approve Lisa Miller as Junior High Volleyball Coach.
- Approve Nathan Rupp as Varsity Cross Country Assistant Coach.
- Approve Aaron Bruns as Varsity Cross Country Assistant Volunteer Coach.
- Approve Kylie Linn as Junior High Cheerleader Coach.
- Approve Ryan Twigg as Band Director.
- Approve Leslie Baltzell as Assistant Band Director.
- Approve Leslie Baltzell as High School Choir Director.
- Approve Shannon Wagner as Junior High Choir Director.
- Approve Shannon Wagner as Junior Class Advisor.
- Approve Shannon Wagner as Middle School Musical Director.
- Approve Matthew Bruce as Head Drama Club Advisor.
- Approve Anita Morton as Senior Class Advisor.
- Approve Anita Morton as Future Teachers of America Advisor.
- Approve Anita Morton as Scholastic Bowl Co-Advisor.
- Approve Ann Vian as Scholastic Bowl Co-Advisor.
- Approve Ed Kuhn as Art Club Advisor.
- Approve AnneMarie Imwalle as Foreign Language Club Advisor.
- Approve AnneMarie Imwalle as National Honor Society Advisor.
- Approve Danielle Profit as Sophomore Class Advisor.
- Approve Danielle Profit as Freshman Class Advisor.
- Approve Trevelin Conn as Science Club Advisor.

- Approve Lucus Minnich as High School Student Council Advisor.
- Approve Kevin Kramer as Junior High Pep Club Advisor.
- Approve Kevin Kramer as Junior High School Student Council Advisor.
- Approve Nicholas Albers as Yearbook Advisor.
- Approve Lisa Miller as Public Relations Coordinator. (1/3 position)
- Approve Kristi Dodds as Public Relations Coordinator. (1/3 position)
- Approve Michelle Tribolet as Public Relations Coordinator. (1/3 position)

End of Superintendent's Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

I. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation
_____ Discipline	_____ Investigation of charges or complaints against an employee, official or student.
2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court action
4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements
7. _____ Confidential information related to economic development

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

Time Entered: _____ Time Returned to Regular Session: _____

J. ADJOURNMENT

Moved by _____, Seconded by _____ the meeting be adjourned.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

Time: _____

- (*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.