

***PARKWAY LOCAL BOARD  
OF EDUCATION  
REGULAR MEETING***

***JUNE 21, 2022  
6:30 P.M.  
COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the agenda be approved as presented.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                             \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mr. Kimmel

E. TREASURER’S REPORT

**Treasurer’s Consent Items**

- Approve following meeting minutes:  

May 11, 2022                                Regular Meeting
- Approve the Treasurer’s Report and Payment of Bills as presented.
- Approve the contract for fleet, liability and property insurance with Ohio School Plan for the 2022-23 fiscal year.
- Approve the Five-Year Forecast as presented.
- Approve adjustments to FY22 Appropriations as presented.

- Approve Temporary Appropriations for FY23 be set at 100% of current year appropriations.
- Approve transfer of:
 

\$550,000 from the General Fund 001 to Fund 070 SCC 9001 for the acquisition, construction, or improvement of an athletic building;

\$150,000 from the General Fund 001 to Fund 070 SCC 9002 for the resurfacing of the track; and

\$300,000 from the General Fund 001 to Fund 070 SCC 9003 for re-crowning of the football field.
- Approve payment of a \$1,900 stipend to Classified and Administrative staff members who work four or more hours per day; and a \$950 stipend to those who work less than four hours per day, effective for the 2022-23 school year, and the 2003-24 school year. Classified staff members who are also on a certified contract are not part of this group.
- Approve the 2022-23 Classified Salary Schedules as presented.

**End of Treasurer’s Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                       \_\_\_\_\_ Mrs. Call                                        \_\_\_\_\_ Mrs. Patterson  
                       \_\_\_\_\_ Mr. Kimmel

F. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mrs. Trogdlon
4. Mr. Triplett

G. SUPERINTENDENT’S REPORT

1. Mileage Rate Update – 62.5 cents - IRS Standard Mileage Rate – Effective July 1, 2022

**Superintendent’s Consent Items**

- Approve the attached list of open enrollment students for the 2022-23 school year and any future open enrollment student(s) who meet current open enrollment guidelines.

- Approve issuing a one-year limited teaching contract to Taylor Thien effective the 2022-23 school year. Miss Thien will be placed at the Bachelor's level with zero years' experience on the salary schedule.
- Approve issuing a one-year contract to Kylee Welker as a teacher's aide effective the 2022-23 school year. Mrs. Welker will be at 1 years' experience with a bachelor's degree on the salary schedule.
- Approve the waiver request to the Ohio Department of Education stating the intention of the district to not provide career-technical education to students enrolled in grades 7-8 for the 2022-23 school year.
- Approve the New, Revised and/or Replacement Policies as provided by NEOLA:

|      |                              |
|------|------------------------------|
| 1439 | Holidays                     |
| 1520 | Employment of Administrators |
| 4439 | Holidays                     |

- Approve Rick Roehm as Transportation Coordinator for the 2022-23 school year.
- Approve a \$2500 stipend to Nicholas Steinke as Bus Supervisor for the 2022-23 school year.
- Approve a \$1500 stipend to Sally Cox as Special Education Secretary for the 2022-23 school.
- Approve a \$1000 stipend to Sally Cox as Transportation Scheduler for the 2022-23 school year.
- Approve a \$500 stipend to Sally Cox as Athletic Secretary for the 2022-23 school year.
- Approve Parkway/MAC ticket prices for the 2022-23 school year as per attached.
- Approve the overnight fieldtrip request of Mr. Alan Post June 27-July 1, 2022 to Carrolton, Ohio for FFA Camp. The trip will include approximately 5 students.
- Accept the resignation of Mr. Ryan Twigg as a teacher effective the end of the current contract year.
- Approve the following resolution to participate in the school bus purchase program through the EPC for FY23.

Whereas the Parkway Local School Board of Education wishes to advertise and receive bids for the purchase of 1 school bus.

Therefore, be it resolved the Parkway Local Board of Education wishes to participate and authorize the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on said Boards' behalf as per the specifications submitted for the cooperative purchase of 1 school bus.

- Approve the list of substitute teachers provided by the Mercer County Educational Service Center.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

The below positions are for the 2022-23 school year.

- Approve Lisa Miller as High School Pep Club Advisor.
- Approve Lisa Miller as Assistant Yearbook Advisor. (60% of position)
- Approve Michelle Tribolet as Assistant Yearbook Advisor. (40% of position)
- Approve Nicholas Albers as Future Business Leaders of America Advisor.
- Approve Lynette Hughes as Athletic Event Coordinator. (1 position)
- Approve Debra Kirby as Athletic Event Coordinator. (2 positions)
- Approve Lisa Miller as Athletic Event Coordinator. (1 position)
- Approve Lucas Minnich as Athletic Event Coordinator. (1 position)
- Approve Debra Kirby as Varsity Girls Basketball Assistant Coach.
- Approve Gina Jacobs as Varsity Girls Basketball Assistant Coach.
- Approve Lucas Luginbill as Junior High Girls Basketball Coach.
- Approve Betsy Schoenleben as Junior High Girls Basketball Volunteer Coach.
- Approve Thomas Arnott as Varsity Wrestling Assistant Coach.
- Approve Kaine Younker as Varsity Wrestling Assistant Coach.

- Approve Jacob Whitaker as Junior High Wrestling Coach.
- Approve Preston Browning as Junior High Wrestling Coach.
- Approve Cortney Smith as Varsity Boys Basketball Assistant Coach.
- Approve Drew Luginbill as Varsity Boys Basketball Assistant Volunteer Coach.
- Approve Bradyn McKee as Varsity Boys Basketball Assistant Volunteer Coach.
- Approve Ryan Berry as Junior High Boys Basketball Coach.
- Approve Don Miller as Junior High Boys Basketball Coach.
- Approve Mike Langenkamp as Varsity Football Assistant Coach.
- Approve Andrew Peel as Varsity Football Assistant Coach.
- Approve Chad Bruns as Varsity Football Assistant Volunteer Coach.
- Approve Ron Searight as Varsity Football Assistant Volunteer Coach.
- Approve Troy Temple as Varsity Football Assistant Volunteer Coach.

**End of Superintendent's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:                    \_\_\_\_\_ Mr. Bates                    \_\_\_\_\_ Mr. Nichols  
                                       \_\_\_\_\_ Mrs. Call                    \_\_\_\_\_ Mrs. Patterson  
                                       \_\_\_\_\_ Mr. Kimmel

H. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board approve Zachary Bates as Varsity Boys Basketball Assistant Coach.

Roll Call:                    \_\_\_\_\_ Mr. Bates                    \_\_\_\_\_ Mr. Nichols  
                                       \_\_\_\_\_ Mrs. Call                    \_\_\_\_\_ Mrs. Patterson  
                                       \_\_\_\_\_ Mr. Kimmel

I. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board approve Trever Bransteter as Varsity Football Assistant Coach.

Roll Call:                    \_\_\_\_\_ Mr. Bates                    \_\_\_\_\_ Mr. Nichols  
                                       \_\_\_\_\_ Mrs. Call                    \_\_\_\_\_ Mrs. Patterson  
                                       \_\_\_\_\_ Mr. Kimmel

J. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board approve Travis Bransteter as Varsity Football Assistant Coach.

Roll Call: \_\_\_\_\_ Mr. Bates \_\_\_\_\_ Mr. Nichols  
\_\_\_\_\_ Mrs. Call \_\_\_\_\_ Mrs. Patterson  
\_\_\_\_\_ Mr. Kimmel

K. MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel
 

|                                 |  |
|---------------------------------|--|
| _____ Appointment or Evaluation | _____ Promotion  |
| _____ Employment                | _____ Demotion   |
| _____ Dismissal                 | _____ Compensation   |
| _____ Discipline                | _____ Investigation of charges or complaints against an employee, official or student. |
2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements
7. \_\_\_\_\_ Confidential information related to economic development

Roll Call: \_\_\_\_\_ Mr. Bates \_\_\_\_\_ Mr. Nichols  
\_\_\_\_\_ Mrs. Call \_\_\_\_\_ Mrs. Patterson  
\_\_\_\_\_ Mr. Kimmel

Time Entered: \_\_\_\_\_ Time Returned to Regular Session: \_\_\_\_\_

L. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the meeting be adjourned.

Roll Call: \_\_\_\_\_ Mr. Bates \_\_\_\_\_ Mr. Nichols  
\_\_\_\_\_ Mrs. Call \_\_\_\_\_ Mrs. Patterson  
\_\_\_\_\_ Mr. Kimmel

Time: \_\_\_\_\_

(\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.