

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

***JUNE 12, 2018
6:30 P.M.
COMMUNITY ROOM***

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mr. Swygart
 _____ Mr. Gaerke

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ the agenda be approved as presented.

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mr. Swygart
 _____ Mr. Gaerke

E. RECOGNITION OF VISITORS (*)

1. Reception of Public

F. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation
_____ Discipline	_____ Investigation of

charges or complaints
against an employee,
official or student.

- 2. _____ Property purchase or sale
- 3. _____ Conferences with an attorney involving pending or imminent court action
- 4. _____ Negotiations (Preparing, Conducting, or Reviewing)
- 5. _____ Confidential matters as required by federal/state laws, statutes
- 6. _____ Security arrangements

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mr. Swygart
 _____ Mr. Gaerke

Time Entered: _____ Time Returned to Regular Session: _____

G. Moved by _____, Seconded by _____ the Board approve the following resolution:

WHEREAS, the Parkway Local School District has determined that it is necessary to reduce the number of certified staff due to financial reasons;

WHEREAS, the Superintendent has complied with the reduction-in-force requirements set forth in the teachers' collective bargaining agreement;

WHEREAS, the Superintendent has recommended that the following teacher contracts be suspended for financial reasons;

Tara Baltzell	Abbie Hathaway
Jessica Rolfes	Jennifer Smith

THEREFORE, BE IT RESOLVED, by the Parkway Local School District Board of Education that, effective the first day of the 2018-2019 school year, the following teacher contracts be suspended for financial reasons;

Tara Baltzell	Abbie Hathaway
Jessica Rolfes	Jennifer Smith

BE IT FURTHER RESOLVED that the Board directs the Superintendent to provide the above-listed teachers with written notice of this action.

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mr. Swygart
 _____ Mr. Gaerke

H. Moved by _____, Seconded by _____ that the Board approve the voluntary request of the Administrative staff for a 0% increase in salary for the 2018-19 school year with benefits as listed on the contract. Administrative staff includes Superintendent Jeanne Osterfeld, High School Principal Brian Fortkamp, Middle School Principal Brian Woods, Elementary Principal Mark Esselstein, Technology Coordinator Tal Bates, Maintenance Supervisor Mike Jones, and Athletic Director Matt Triplett.

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mr. Swygart
 _____ Mr. Gaerke

I. Moved by _____, Seconded by _____ that the Board approve the voluntary request of the Treasurer for a 0% increase in salary for the 2018-19 school year with benefits as listed on the contract.

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mr. Swygart
 _____ Mr. Gaerke

J. Moved by _____ Seconded by _____ the Board approve a one-year administrative contract to rehire retiree Debra Tuneberg as a School Psychologist effective August 1, 2018. Mrs. Tuneberg's contract is for 120 days at a rate of \$368 per day plus 10% STRS payment, 10 sick days and 2 personal days. This reflects a 0% increase in salary for the 2018-19 school year.

K. TREASURER'S REPORT

Treasurer's Consent Items

- Approve following meeting minutes:

May 8, 2018 Regular Meeting
- Approve the Treasurer's Report and Payment of Bills as presented.
- Approve the contract for fleet, liability and property insurance with Ohio School Plan for the 2018-19 fiscal year.
- Approve increase in FY18 Revenue and Permanent Appropriations to Fund 019 WatchTV Technology of \$11,000 to reflect amount received in May.
- Approve transfer of \$647.88 from Unclaimed Money Fund to General Fund in accordance with Ohio Revised Code Section 9.39. This amount represents checks that are uncashed for more than five years.

- Approve the Five Year Forecast as presented.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mr. Swygart
 _____ Mr. Gaerke

L. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

M. SUPERINTENDENT’S REPORT

Superintendent’s Consent Items

- Approve membership with the West Central Ohio Assistive Technology Center for the 2018-19 school year at a rate of \$900.
- Approve the attached list of open enrollment students for the 2018-19 school year and any future open enrollment student(s) who meet current open enrollment guidelines.
- Approve the following extended service days for the 2018-19 school year:

Lisa Ontrop	MS/HS Guidance	15 Days
Alan Post	Vocational Agriculture	60 Days
Ryan Twigg	Band Director	30 Days

- Approve the overnight fieldtrip request of Mr. Alan Post to Carrolton, OH June 25, 2018 through June 29, 2018 to attend FFA Camp Muskingum. The trip will include approximately six students.
- Approve the overnight fieldtrip request of Mr. Jordan Henkle to Findlay, OH July 13, 2018 through July 14, 2018 to attend volleyball camp. The trip will include approximately 12 students.
- Approve a \$2,500 stipend to Nicholas Steinke as Bus Supervisor for the 2018-19 school year.
- Approve issuing a continuing contract to Kathryn Stover as a teacher effective the 2018-19 school year.

- Approve issuing a continuing contract to Elizabeth Streib as a teacher effective the 2018-19 school year.
- Approve the classified salary schedules as presented for the 2018-19 school year.
- Approve a 2% increase in salary for classified staff for the 2019-20 school year.
- Approve a 1% increase in salary for classified staff for the 2020-21 school year.
- Approve the 2018-19 Athletic Handbook with changes as attached.
- Approve the 2018-19 Coaches Handbook with changes as attached.
- Approve the Athletic ticket prices for the 2018-19 school year as attached.
- Approve the overnight fieldtrip request of Mr. Kevin Browning for one student to attend the FBLA National Leadership Conference June 25 through July 2, 2018 in Baltimore, MD.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI & I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

The following supplemental positions are for the 2018-19 school year.

- Approve Nathan Rupp as Cross Country Assistant Co-Coach.
- Approve Valerie Baughman as Cross Country Assistant Co-Coach.
- Approve Shannon Wagner as Junior High Choir Director.
- Approve Shannon Wagner as Junior Class Advisor.
- Approve Shannon Wagner as Head Drama Club Advisor.
- Approve Leslie Baltzell as Assistant Band Director.
- Approve Anita Morton as Senior Class Advisor.
- Approve Anita Morton as Future Teacher Association Advisor.

- Approve Anita Morton as Scholastic Bowl Co-Advisor.
- Approve Ann Vian as Scholastic Bowl Co-Advisor.
- Approve Ed Kuhn as Art Club Advisor.
- Approve AnneMarie Imwalle as Foreign Language Advisor.
- Approve AnneMarie Imwalle as National Honor Society Advisor.
- Approve Curtis Hamrick as Public Relations Coordinator.
- Approve Curtis Hamrick as Head Yearbook Advisor.
- Approve Curtis Hamrick as Weight Room Coordinator.
- Approve Kevin Browning as Sophomore Class Advisor.
- Approve Kevin Browning as Assistant Yearbook Advisor.
- Approve Kevin Browning as FBLA Advisor.
- Approve Lucas Minnich as High School Student Council Advisor.
- Approve Trevelin Conn as Science Club Advisor.
- Approve Danielle Profit as Freshman Class Advisor.
- Approve Danielle Profit as Pep Club Advisor.
- Approve Kevin Kramer as Junior High Pep Club Advisor.
- Approve Lisa Ontrop as Junior High School Student Council Co-Advisor.
- Approve Elizabeth Overman as Junior High School Student Council Co-Advisor.
- Approve Tammy Barlage as Athletic Event Coordinator. (2 positions)
- Approve Lisa Miller as Athletic Event Coordinator.

End of Superintendent's Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mr. Swygart
 _____ Mr. Gaerke

N. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

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Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mr. Swygart
 _____ Mr. Gaerke

Time Entered: _____ Time Returned to Regular Session: _____

O. ADJOURNMENT

Moved by _____, Seconded by _____ that the meeting be adjourned.

Roll Call: _____ Mr. Armstrong _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mr. Swygart
 _____ Mr. Gaerke

Time: _____

(* Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.