

***PARKWAY LOCAL BOARD  
OF EDUCATION  
REGULAR MEETING***

***JULY 14, 2020  
6:30 P.M.  
COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Lyons  
                             \_\_\_\_\_ Mrs. Burtch                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mrs. Hamrick

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the agenda be approved as presented.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Lyons  
                             \_\_\_\_\_ Mrs. Burtch                                \_\_\_\_\_ Mrs. Patterson  
                             \_\_\_\_\_ Mrs. Hamrick

E. RECOGNITION OF VISITORS (\*)

1. Reception of Public
2. Anita Morton

F. TREASURER'S REPORT

**Treasurer's Consent Items**

- Approve following meeting minutes:

June 9, 2020

Regular Meeting

- Approve the Treasurer's Report and Payment of Bills as presented.

- Authorize Treasurer to carryover outstanding encumbrances as of June 30, 2020.
- Approve Fiscal Year 2021 Temporary Appropriations as presented.
- Approve the classified salary schedules as presented.

**End of Treasurer’s Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Lyons  
                              \_\_\_\_\_ Mrs. Burtch                                \_\_\_\_\_ Mrs. Patterson  
                              \_\_\_\_\_ Mrs. Hamrick

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

H. SUPERINTENDENT’S REPORT

**Superintendent’s Consent Items**

- Approve submitted 2020-21 book fees for students as per attached.
- Approve the following individuals to administer and supervise the preschool program for the 2020-21 school year:
 

Michelle Tribolet – Secretary - \$750  
 Kari Cron – Financial Secretary - \$750
- Approve one year contracts for the 2020-21 school year for the following personnel for the preschool program based on enrollment and salary schedule:
 

Joni Piper – Teacher  
 Kari Cron – Teacher’s Aide
- Approve the following extended service days for the 2020-21 school year:
 

|             |                        |               |
|-------------|------------------------|---------------|
| Lisa Ontrop | MS/HS Guidance         | Up to 15 Days |
| Alan Post   | Vocational Agriculture | Up to 60 Days |
| Ryan Twigg  | Band Director          | Up to 30 Days |
| Julia Clark | FCCLA                  | Up to 5 Days  |
- Approve the following resolution to participate in the school bus purchase program through the EPC.

Whereas the Parkway Local School Board of Education wishes to advertise and receive bids for the purchase of 1 school bus.

Therefore, be it resolved the Parkway Local Board of Education wishes to participate and authorize the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on said Boards' behalf as per the specifications submitted for the cooperative purchase of 1 school bus.

- Accept the resignation of Dennis Hockett as a bus driver.
- Approve the list of substitute teachers provided by the Mercer County Educational Service Center.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

**The following are for the 2020-21 school year:**

- Approve Ryan Twigg as Band Director.
- Approve Leslie Baltzell as Assistant Band Director.
- Approve Leslie Baltzell as High School Choir Director.
- Approve Shannon Wagner as Junior High Choir Director.
- Approve Shannon Wagner as Junior Class Advisor.
- Approve Shannon Wagner as Middle School Musical Director.
- Approve Matthew Bruce as Head Drama Club Advisor.
- Approve Anita Morton as Senior Class Advisor.
- Approve Anita Morton as Future Teacher Association Advisor.
- Approve Anita Morton as Scholastic Bowl Co-Advisor.
- Approve Ann Vian as Scholastic Bowl Co-Advisor.
- Approve Ed Kuhn as Art Club Advisor.



L. MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel
  - \_\_\_\_\_ Appointment or Evaluation
  - \_\_\_\_\_ Employment
  - \_\_\_\_\_ Dismissal
  - \_\_\_\_\_ Discipline
  - \_\_\_\_\_ Promotion
  - \_\_\_\_\_ Demotion
  - \_\_\_\_\_ Compensation
  - \_\_\_\_\_ Investigation of charges or complaints against an employee, official or student.
2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements
7. \_\_\_\_\_ Confidential information related to economic development

Roll Call: \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Lyons  
                  \_\_\_\_\_ Mrs. Burtch                      \_\_\_\_\_ Mrs. Patterson  
                  \_\_\_\_\_ Mrs. Hamrick

Time Entered: \_\_\_\_\_                      Time Returned to Regular Session: \_\_\_\_\_

M. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the meeting be adjourned.

Roll Call: \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Lyons  
                  \_\_\_\_\_ Mrs. Burtch                      \_\_\_\_\_ Mrs. Patterson  
                  \_\_\_\_\_ Mrs. Hamrick

Time: \_\_\_\_\_

- (\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.