

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

***JULY 12, 2021
6:30 P.M.
COMMUNITY ROOM***

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ that the agenda be approved as presented.

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

E. RECOGNITION OF VISITORS (*)

1. Reception of Public

F. TREASURER'S REPORT

Treasurer's Consent Items

- Approve the following meeting minutes:

June 14, 2021

Regular Meeting

- Approve the Treasurer's Report and Payment of Bills as presented.
- Approve the resolution authorizing the Issuance of Various Purpose Refunding Bonds as presented.

- Authorize Treasurer to carryover outstanding encumbrances as of June 30, 2021.
- Approve Fiscal Year 2022 Temporary Appropriations as presented.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp

H. SUPERINTENDENT’S REPORT

Superintendent’s Consent Items

- Approve submitted 2021-22 book fees for students as per attached.
- Accept the resignation of Mr. Benjamin Neff as a teacher effective the end of the 2020-21 school year.
- Accept the resignation of Mr. Richard Brandeberry as a teacher effective the end of the 2020-21 school year.
- Approve the changes to the 2021-2022 and the 2022-2023 school calendar as per attached.
- Approve the changes to the Middle School and High School student handbook for the 2021-22 school year as per attached.
- Approve the Comprehensive Instructional Services Agreement with Auglaize County Educational (ACE) Academy as per attached.
- Approve the following individuals to administer and supervise the preschool program for the 2021-22 school year:
 - Michelle Tribolet – Secretary - \$750
 - Jennifer Armstrong – Financial Secretary - \$750
- Approve one year contracts for the 2021-22 school year for the following personnel for the preschool program based on enrollment and salary schedule:

Joni Piper – Teacher

- Approve the following extended service days for the 2021-22 school year:

| | | |
|-------------|------------------------|---------------|
| Lisa Ontrop | MS/HS Guidance | Up to 15 Days |
| Alan Post | Vocational Agriculture | Up to 60 Days |
| Ryan Twigg | Band Director | Up to 30 Days |
| Julia Clark | FCCLA | Up to 5 Days |

- Approve the list of August 1, 2021 students for graduation pending their completion of all requirements set forth by the Parkway Local Schools and the State Department of Education.

Leroy Hess
 Bryan Joseph
 Kamden Painter

- Approve the list of substitute teachers provided by the Mercer County Educational Service Center.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

The following are for the 2021-22 school year:

- Approve Trevelin Conn as Varsity Cross Country Assistant Volunteer Coach.
- Approve Aaron Bruns as Varsity Cross Country Assistant Volunteer Coach.

End of Superintendent’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

I. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel

| | |
|---------------------------------|--------------------|
| _____ Appointment or Evaluation | _____ Promotion |
| _____ Employment | _____ Demotion |
| _____ Dismissal | _____ Compensation |

_____ Discipline

_____ Investigation of
charges or complaints
against an employee,
official or student.

2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court action
4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements
7. _____ Confidential information related to economic development

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

Time Entered: _____ Time Returned to Regular Session: _____

J. ADJOURNMENT

Moved by _____, Seconded by _____ that the meeting be adjourned.

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

Time: _____

- (*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.