

***PARKWAY LOCAL BOARD  
OF EDUCATION  
REGULAR MEETING***

***JANUARY 12, 2022  
IMMEDIATELY AFTER  
ORGANIZATIONAL MEETING***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***



- Approve the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the county auditor:

	Inside	Outside
General Fund	5.2	16.2
		8.97
Permanent Improvement		1.5
Bond Fund		4.1
Classroom Facility Maintenance		.5

**End of Treasurer’s Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:      \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Nichols  
                      \_\_\_\_\_ Mrs. Call                              \_\_\_\_\_ Mrs. Patterson  
                      \_\_\_\_\_ Mr. Kimmel

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mrs. Trogdlon

H. SUPERINTENDENT’S REPORT

1. Mileage Rate Update – 58.5 cents - IRS Standard Mileage Rate

**Superintendent’s Consent Items**

- Approve membership with the Ohio School Boards Association for calendar year 2022 at a cost of \$4,599. This includes the OSBA Briefcase and School Management News publication subscriptions.
- Approve the attached list of substitute teachers provided by the Mercer County Educational Service Center.
- Approve the re-appointment of Marge Gehle to a five-year term effective January 1, 2022 for the Rockford Carnegie Library.
- Approve a limited teaching contract for the remainder of the 2021-22 school year to rehire retiree Richard Brandeberry effective January 3, 2022. Mr. Brandeberry will be placed at 8 years’ experience with a Masters +15 on the salary schedule at 7/9 of a day.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE

SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

**All supplemental positions are for the 2021-22 school year.**

- Approve Jensen Riley as Varsity Baseball Assistant Coach.
- Approve Brent Agler as Junior High Baseball Coach.
- Approve Breyden Bruns as Junior High Baseball Coach.
- Approve Clista Hellwarth as Varsity Girls Track Assistant Coach.
- Approve Matthew Bruce as Junior High Boys Track Head Coach.
- Approve Don Trisel as Junior High Boys Track Assistant Coach.
- Approve Macy Henkle as Junior High Softball Volunteer Coach.

**End of Superintendent’s Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                              \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                              \_\_\_\_\_ Mr. Kimmel

I.    MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1.    \_\_\_\_\_ Personnel
 

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation
_____ Discipline	_____ Investigation of charges or complaints against an employee, official or student.
2.    \_\_\_\_\_ Property purchase or sale
3.    \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4.    \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5.    \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes

6. \_\_\_\_\_ Security arrangements
7. \_\_\_\_\_ The confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                         \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                         \_\_\_\_\_ Mr. Kimmel

Time Entered: \_\_\_\_\_                                Time Returned to Regular Session: \_\_\_\_\_

J.        ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the meeting be adjourned.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Nichols  
                         \_\_\_\_\_ Mrs. Call                                \_\_\_\_\_ Mrs. Patterson  
                         \_\_\_\_\_ Mr. Kimmel

Time: \_\_\_\_\_

- (\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.