

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

***FEBRUARY 8, 2023
6:30 P.M.
HIGH SCHOOL LIBRARY***

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ the agenda be approved as presented.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

E. RECOGNITION OF VISITORS (*)

1. Reception of Public

F. TREASURER’S REPORT

Treasurer’s Consent Items

- Approve the following meeting minutes:

January 9, 2023	Organizational Meeting
January 9, 2023	Regular Meeting

- Approve Treasurer’s Report and Payment of Bills as presented.

- Approve the adjustments to Grant Appropriations as presented based on changes in award amounts by the Ohio Department of Education.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mrs. Trogdlon

H. SUPERINTENDENT’S REPORT

1. March 6, 2023 – Grades K-4, No school. Grades 5-12, 2-hour delay.
 Preschool will be in session.
2. Front Entrance and Playground Project

Superintendent’s Consent Items

- Approve hiring up to 5 adults for summer maintenance help at the custodian substitute pay rate for up to 32 hours per week.
- Approve hiring up to 2 students for summer maintenance help at a rate of \$10.10 per hour up to 20 hours per week.
- Approve hiring up to 2 students for summer maintenance help at a rate of \$10.10 per hour. Total hours will not exceed 40 hours per week per student.
- Approve hiring 1 adult for summer technology help at the substitute pay rate for up to 360 hours.
- Accept the resignation of Miss Clista Hellwarth as a teacher effective the end of the 2022-23 contract year.
- Accept the resignation of Mrs. Ashley (Billger) Bailey as a teacher’s aide effective January 14, 2023.
- Accept the resignation of Mrs. Kristi Dodds as middle school secretary effective June 2, 2023.

- Approve Julie Knebel as a teacher’s aide effective January 20, 2023 for the remainder of the 2022-23 school year. Mrs. Knebel will be placed at 3 years’ experience on the salary schedule.
- Approve Atlas Greenhouse for the construction of an “Educator” Series Greenhouse Structure as per attached. Cost will not exceed \$46,000. A large portion of the cost will be paid with the Melvin and AnnaLee Linn Donation.
- Approve membership with the Ohio High School Athletic Association for the 2023-24 school year as per attached.
- Approve the contract between Parkway Local Schools and Garmann/Miller & Associates, Inc for architect services as per attached.
- Approve the attached list of substitute teachers provided by the Mercer County Educational Service Center.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

All Supplementals are for the 2022-23 school year.

- Approve Monty Gibbons as Varsity Baseball Assistant Coach.
- Approve Jordan Ross as Junior High Baseball Coach.

End of Superintendent’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

I. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion

_____ Dismissal
_____ Discipline

_____ Compensation
_____ Investigation of
charges or complaints
against an employee,
official or student.

2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court action
4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements
7. _____ Confidential information related to economic development

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

Time Entered: _____ Time Returned to Regular Session: _____

J. ADJOURNMENT

Moved by _____, Seconded by _____ the meeting be adjourned.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

Time: _____

- (*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.