

***PARKWAY LOCAL BOARD  
OF EDUCATION  
REGULAR MEETING***

***APRIL 16, 2018  
6:30 P.M.***

***PRAISE POINT CHURCH-WILLSHIRE***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***



**End of Treasurer's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Armstrong                                \_\_\_\_\_ Mr. Lyons  
                         \_\_\_\_\_ Mrs. Burtch                                        \_\_\_\_\_ Mr. Swygart  
                         \_\_\_\_\_ Mr. Gaerke

G.        ADMINISTRATIVE REPORTS

1.        Mr. Fortkamp
2.        Mr. Woods
3.        Mr. Esselstein

H.        SUPERINTENDENT'S REPORT

1.        Graduation Sunday, May 20, 2018 at 1:30 p.m.

**Superintendent's Consent Items**

- Approve the list of students for graduation ceremonies set for Sunday, May 20, 2018 pending their completion of all requirements set forth by the Parkway Local Schools and the State Department of Education.
- Approve the High School Handbook as presented for the 2018-19 school year.
- Approve the overnight fieldtrip request for the Varsity and Junior Varsity Boys Basketball team to North Central High School in Pioneer, Ohio December 28, 2018 through December 29, 2018 to compete in a holiday tournament.
- Approve the Mercer County ESC Service Agreement for the 2018-2019 school year as per attached.
- Approve the overnight fieldtrip request of Mr. Alan Post for the FFA to Columbus OH May 2, 2018 through May 4, 2018 for State FFA Convention. The trip will include approximately 20 students.
- Approve a one-year medical leave of absence for Brenda Case beginning June 1, 2018, per ORC 3319.13.
- Approve the quote of \$26,579.40 from Dell for new computer equipment as per attached.
- Accept the donation of \$1,950 from American Heritage Trails for the softball team to travel to Akron OH April 6, 2018 through April 8, 2018.

- Approve the donation of \$190 from Hague Towing and Repair for bus towing costs.

- Approve the New, Revised and/or Replacement Policies as provided by NEOLA:

4121	Criminal History Record Check
4162	Drug and Alcohol Testing of CDL License Holder and Other Employees Who Perform Safety Sensitive Functions
5111	Eligibility of Resident/Nonresident Students
5112	Entrance Requirements
7530	Lending of Board-Owned Equipment
7530.02	Staff Use of Personal Communication Devices
7542	Access to District Technology Resources and/or Information Resources from Personal Communication Devices
7543	Utilization of the District's Website and Remote Access to the District's Network
8400	School Safety
8600.04	Bus Driver Certification
9141	Business Advisory Council

- Approve issuing a one-year limited teaching contract to the following staff member effective the 2018-19 school year:

Amber McDonough

- Approve issuing a two-year limited teaching contract to the following staff member effective the 2018-19 school year:

Alexis Line

- Approve issuing a three-year limited teaching contract to the following staff members effective the 2018-19 school year:

Leslie Baltzell	Jessica Rolfes
Julia Clark	Jennifer Smith
Krista Evans	Holly Strunk
Brenda Matthews	

- Approve a one-year limited teaching contract to rehire retiree Richard Brandeberry as a teacher for the 2018-19 school year.
- Approve issuing a two-year contract to Carmen Baker as a bus driver effective the 2018-19 school year.
- Approve issuing a one-year contract to rehire retiree Nancy Dwenger as a teacher's aide effective the 2018-19 school year.



J. MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel
  - \_\_\_\_\_ Appointment or Evaluation
  - \_\_\_\_\_ Employment
  - \_\_\_\_\_ Dismissal
  - \_\_\_\_\_ Discipline
  - \_\_\_\_\_ Promotion
  - \_\_\_\_\_ Demotion
  - \_\_\_\_\_ Compensation
  - \_\_\_\_\_ Investigation of charges or complaints against an employee, official or student.
2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements

Roll Call: \_\_\_\_\_ Mr. Armstrong      \_\_\_\_\_ Mr. Lyons  
                  \_\_\_\_\_ Mrs. Burtch      \_\_\_\_\_ Mr. Swygart  
                  \_\_\_\_\_ Mr. Gaerke

Time Entered: \_\_\_\_\_ Time Returned to Regular Session: \_\_\_\_\_

K. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the meeting be adjourned.

Roll Call: \_\_\_\_\_ Mr. Armstrong      \_\_\_\_\_ Mr. Lyons  
                  \_\_\_\_\_ Mrs. Burtch      \_\_\_\_\_ Mr. Swygart  
                  \_\_\_\_\_ Mr. Gaerke

Time: \_\_\_\_\_

(\* ) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.