

***PARKWAY LOCAL BOARD
OF EDUCATION
PUBLIC HEARING AND
REGULAR MEETING***

***APRIL 11, 2017
6:20 P.M. & 6:30 P.M.
PRAISE POINT CHURCH-WILLSHIRE***

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

F. TREASURER'S REPORT

Treasurer's Consent Items

- Approve following meeting minutes:

March 6, 2017 Regular Meeting

- Approve the Treasurer's Report and Payment of Bills as presented.
- Approve the following increase to Permanent Appropriations:

Fund 300 Athletics - \$82,700

End of Treasurer's Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein
4. Mr. Bates

H. SUPERINTENDENT'S REPORT

1. Graduation Sunday, May 21, 2017 at 1:30 p.m.
2. Special Education Report
3. Teacher's Aide Report

Superintendent's Consent Items

- Approve the list of students for graduation ceremonies set for Sunday, May 21, 2017 pending their completion of all requirements set forth by the Parkway Local Schools and the State Department of Education.
- Approve the High School Handbook as presented for the 2017-18 school year.
- Approve the Elementary School Handbook as presented for the 2017-18 school year.

- Accept the resignation of Diane Fullenkamp as cafeteria worker for purposes of retirement effective July 1, 2017.

- Approve issuing a one year limited teaching contract to the following staff members:

Matthew Triplett

Shane Wellman

- Approve issuing a two year limited teaching contract to the following staff members:

Suzanne Staley

- Approve issuing a three year limited teaching contract to the following staff members:

Tara Baltzell

Kimberly Johnson

Luke Clouse

Alan Post

Trevelin Conn

Kathryn Stover

Michael Gause

- Approve issuing a continuing teaching contract to the following staff members:

Shannon Painter-Carpenter

Brenda Williams

- Approve a one year limited teaching contract to rehire retiree Mickey McConahay as a Guidance Counselor for the 2017-18 school year.
- Approve a one year limited teaching contract to rehire retiree Richard Brandeberry as a teacher for the 2017-18 school year.
- Approve issuing a one year contract to rehire retiree Nancy Dwenger as a teacher's aide effective the 2017-18 school year.
- Approve issuing a two year contract to Ruth Baker as a bus aide for the 2017-18 school.
- Approve issuing a two year contract to Marcia Krogman as a cafeteria worker effective the 2017-18 school year.
- Approve issuing a continuing contract to Stephanie Schlemmer as a head cook effective the 2017-18 school year.
- Approve issuing a continuing contract to Annette Spindler as a custodian effective the 2017-18 school year.

- Hire the following personnel for Summer Intervention at the rate of \$21 per hour. The program will be for two weeks, five days per week and four hours per day.

| <u>Teacher</u> | <u>Grade Level</u> | <u>Subject</u> |
|----------------|--------------------|----------------|
| Kim Johnson | K | Reading |
| Krista Evans | 1 / 2 | Math |
| Katie Kraner | 1 / 2 | Lang. Arts |
| Sheena Stover | 3 / 4 | Lang. Arts |
| Kasey Gerlach | 3 / 4 | Math |
| Brandy Cairns | 5 / 6 | Lang. Arts |
| Beth Overman | 5 / 6 | Math |

- Approve the Mercer County ESC Service Agreement for the 2017-2018 school year as per attached.
- Approve the overnight fieldtrip request of Mr. Alan Post for the FFA to Columbus OH May 3 – May 5, 2017 for State FFA Convention. The trip will include approximately 25 students.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

- Approve Seth Rollins as a High School Boys’ Track Volunteer Coach for the 2016-17 school year.

End of Superintendent’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

- I. Moved by _____ Seconded by _____ the Board approve a one year administrative contract to rehire retiree Debra Tuneberg as a School Psychologist effective August 1, 2017. Mrs. Tuneberg’s contract is for 120 days at a rate of \$368 per day plus 10% STRS payment, 10 sick days and 2 personal days.

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

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J. Moved by _____, Seconded by _____ the Board approve Mandee Slavik as High School Cheerleader Advisor for the 2017-18 school year.

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

K. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel
 - _____ Appointment or Evaluation _____ Promotion
 - _____ Employment _____ Demotion
 - _____ Dismissal _____ Compensation
 - _____ Discipline _____ Investigation of charges or complaints against an employee, official or student.
2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court action
4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

Time Entered: _____ Time Returned to Regular Session: _____

L. ADJOURNMENT

Moved by _____, Seconded by _____ the meeting be adjourned.

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

Time: _____

(*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.